



# IPH NEWS

**Georgia State University/ College of Health & Human Sciences/ Institute of Public Health**

**October 15, 2009  
Fall 2009**

## Upcoming Dates-at-a-Glance

October 15	CHHS 2009 J. Rhodes Haverty Lecture at 7:00 pm Last Day to Withdraw from Classes
October 19	President's Investiture, 2:00 pm, GSU Sports Arena
Oct. 19-Jan. 8	Spring 2010 Registration Begins
November 4	Grand Rounds Featuring: Dr. Ginger Chew, Columbia University, Asthma and Risk Factors 12:00 pm , Lanier Suite
November 9 – 10	Government and Non-profit Career and Internship Fair , 12 p.m. - 4 p.m., Veteran's Memorial Hall
November 24-29	Thanksgiving Holiday
January 10, 2010	Deadline for Summer Graduation

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## IPH Faculty Member Awarded CDC-GSU Seed Award

Dr. Christine Stauber was recently awarded a 100K CDC-GSU Seed Award for a study on the "Evaluation of Education through Listening, a community engagement methodology, to promote the adoption of safe household water treatment behaviors in communities in Western Kenya." Her study will be conducted over the next two years and will involve annual trips to Kenya and collaborations with CDC personnel. Dr. Stauber's grant was one of up to five awards funded under this initiative.



Dr. Christine Stauber  
IPH Faculty Member

## STUDENT & ALUMNI NEWS



### PHISA Wants YOU to Get Involved!

#### American Cancer Society Making Strides Against Breast Cancer Walk

Location: Atlantic Station

Date & Time: Saturday, October 24, 2009 at 9:00am:

Register at:

[http://main.acsevents.org/site/TR/MakingStridesAgainstBreastCancer/MSABCFY10SouthAtlantic/139541170?pg=team&fr\\_id=19944&team\\_id=559061](http://main.acsevents.org/site/TR/MakingStridesAgainstBreastCancer/MSABCFY10SouthAtlantic/139541170?pg=team&fr_id=19944&team_id=559061)



#### IPH Students Support Medshare

Terran Terrell, Adidja Amani, and Bina Ali recently supported efforts by Medshare Atlanta to assemble medical supplies that will be sent to developing countries.

#### Contact PHISA at:

Website: <http://publichealth.gsu.edu/616.html>

Email: [phisa\\_board@yahoo.com](mailto:phisa_board@yahoo.com)

Facebook: <http://www.facebook.com/group.php?gid=13085712514>

## PROFESSIONAL/FELLOWSHIP OPPORTUNITIES

### **Nutrition Operations Assistant DECAL - NEW**

Website: <http://decal.ga.gov/BftS/DecalJobs.aspx>

### **Epidemiologist – Suicide Prevention Coalition of Georgia**

The Suicide Prevention Coalition of Georgia in the new Office of Suicide Prevention in the newly organized Department of Behavioral Health and Developmental Disabilities.

[http://www.dhrjobs.com/DHR%20MHDDAD/DBHDD\\_Epidemiologist\\_091109.asp](http://www.dhrjobs.com/DHR%20MHDDAD/DBHDD_Epidemiologist_091109.asp)

### **Internship Opportunity - NEW**

Manage School Grant Program

Assist with other OCDP programs i.e. Active Living , School Programs -such as Regional School Health Councils

Hours 16-20 hr / week

Unpaid position - may change but unpaid right now

Requirements: Undergraduate degree in nutrition, public health, exercise science or related field

Period: November 2, 2009 - May 21, 2010

Contact:

Robin Tanner MS, RD, LD

School Health Coordinator

DeKalb County Board of Health

Office of Chronic Disease Prevention

445 Winn Way Suite 354

Decatur, GA 30031

404 508-7759 fax 404 294-3842

### **APTR-ODPHP Health Policy Fellowship Program**

Application Deadline: October 16, 2009

Website: [http://aptrweb.org/prof\\_dev/fellowships\\_HCF.html](http://aptrweb.org/prof_dev/fellowships_HCF.html)

### **Council on International Education Exchange (CIEE)**

CIEE Community Public Health summer programs provide students with the opportunity to observe a range of healthcare challenges and a variety of solutions in place to meet them. Students compare the differences and similarities between healthcare systems in the developing world and the U.S., and learn tools to approach common problems in different settings.

Summer 2010

Deadline: April 1, 2010

Website: <http://www.ciee.org/study/programs/public-health.aspx>

**Internships/Volunteer Opportunities:** <http://idealist.org/>

**Career Resources:** There are many career resources available on the IPH and GSU websites.

IPH: <http://publichealth.gsu.edu/internship.asp>

GSU: <http://www.gsu.edu/career/>

# CONFERENCES/MEETINGS

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## **October 18-23, 2009 – International Conference on Urban Health**

Location: Kenyatta International Conference Center, Nairobi, Kenya

Theme: "Meeting Urban Health Needs through Innovative Research, Policies and Interventions"

Website: <http://icuh2009.org/index.htm>

## **Healthy Places Research Group (HPRG) 2009-10 Meeting Schedule**

Website: <http://www.cqgrd.gatech.edu/proceedings/hprg/calendar.php>

## **October 28, 2009 – Georgia's Adult Education Literacy Symposium**

Location: Hyatt Regency, Atlanta, GA

Time: 8:00 am – 5:00 pm

Theme: "A Dose of Knowledge

Prescriptions to Improve Georgia's Health"

Keynote Speaker: Former Surgeon General Dr. David Satcher

Website: <https://kms.dtae.org/REGIS/Health/Default.aspx>

## **November 6, 2009, Children's Healthcare of Atlanta's Child Protection Center 9th Annual Child Abuse & Neglect Conference - NEW**

Location: Stone Mountain Conference Center

Marriott Evergreen Conference Resort

4021 Lakeview Drive

Stone Mountain, GA 30083-3099

Time: 8:00 am – 4:00 pm

Phone Number: 404-785-5004

Website: [www.choa.org/childprotection](http://www.choa.org/childprotection)

## **November 5-7, 2009 – SOPHE's 60<sup>th</sup> Annual Meeting**

Location: Philadelphia, PA

Theme: "An Invitation to Innovation"

Website: [http://www.sophe.org/singlenews.asp?item\\_ID=13955](http://www.sophe.org/singlenews.asp?item_ID=13955)

## **November 7-11, 2009 – APHA Annual Meeting**

Location: Philadelphia, PA

Theme: "Water and Public Health"

Website: <http://www.apha.org/meetings/>



## **November 9 - 10, 2009, GSU Government and Non-Profit Career and Internship Fair - NEW**

Time: 12:30 p.m. - 4 p.m.

Location: Georgia State University, Alumni Hall

30 Courtland Street, Atlanta, GA 30303

Website: <http://www.gsu.edu/images/UniversityCareerServices/FINALGovNonProfitStudentFlyer09.pdf>

## **March 8-11, 2010 – 2010 National STD Prevention Conference**

Location: Omni Hotel, Atlanta, GA

Abstract Deadline: September 25, 2009

Website: <http://www.cdc.gov/stdconference/default.htm>

## **April 7 – 9, 2010 - SOPHE and Prevention Research Centers Program Joint 2010 Conference**

Location: Sheraton Hotel, Atlanta, GA

Theme: "Advocate, Communicate and Translate to Enhance Research and Practice"

Abstract Deadline: September 30, 2009

Website: [http://www.sophe.org/abstract\\_index.asp](http://www.sophe.org/abstract_index.asp)

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## ONGOING ANNOUNCEMENTS

**Applying for Graduation:** Graduation Applications are generally due two semesters before the semester that you plan to graduate. Please note the deadlines on the university's graduation link and plan accordingly.

*Website: [http://www.gsu.edu/es/applying\\_for\\_graduation.html](http://www.gsu.edu/es/applying_for_graduation.html)*

**Cross-registration Opportunities:** Students interested in registering at other universities in the metropolitan area can do so via the Atlanta Regional Council for Higher Education (ARCHE). For more details on ARCHE, please see the following website:

<http://www.gsu.edu/es/crossregistration.html>.

**Program of Study Form:** By the end of the second semester or after completing core courses, whichever comes first, MPH students should select a specialty track. Selection should be done in consultation with your faculty advisor. At the time of selection, a Program of Study (POS) form should be completed by the student and signed by the faculty advisor and graduate coordinator.

*Website: [http://publichealth.gsu.edu/current\\_students.asp](http://publichealth.gsu.edu/current_students.asp)*

**Practicum Advising:** Students should contact the Practicum Coordinator, Courtney Burton, at [cmburton@gsu.edu](mailto:cmburton@gsu.edu) at least one semester before plans to start a practicum for an advising session.

**Completion of CPH:** Please submit the following form:

<http://publichealth.gsu.edu/pdf/GCPHApplication.pdf> prior to completing the certificate program. The form should be submitted to the Graduate Coordinator, Courtney Burton.

**GSU Online Writing Resources** <http://www.wac.gsu.edu/23793.html>

**ASPH Recommended Reading from the Schools of Public Health:**

[http://fridayletter.asph.org/article\\_view.cfm?FLE\\_Index=6541&FL\\_Index=1498](http://fridayletter.asph.org/article_view.cfm?FLE_Index=6541&FL_Index=1498)

### CALLING ALL ALUMNI!

Please email Graduate Coordinator, Courtney Burton, at [cmburton@gsu.edu](mailto:cmburton@gsu.edu) to let us know what you've been doing since graduation.



We're on the Web!  
<http://publichealth.gsu.edu/>