



# IPH NEWS

**Georgia State University/ College of Health & Human Sciences/ Institute of Public Health**

**September 24, 2009  
Fall 2009**

## Dates-at-a-Glance

- October 7 Grand Rounds: Rebecca Serna, Atlanta Bicycle Coalition (ABC)
- October 10 Spring 2010 Courses Available on the Web
- October 15 CHHS 2009 J. Rhodes Haverty Lecture at 7:00 pm  
Practicum Class  
Last Day to Withdraw from Full Semester Classes
- October 19 President's Investiture, 2:00 pm, GSU Sports Arena  
Spring 2010 Registration Begins

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## Farewells & Hellos

The Institute bid a fond farewell to Dr. Karen Giesecker in August. Dr. Giesecker will use her knowledge and background as an infectious disease epidemiologist in Colorado working on H1N1 on the state level. We wish her all the best in her new endeavors.



Dr. Bruce Perry has joined the Institute of Public Health as Visiting Professor for the 2009-2010 academic year. Dr. Perry has served as a senior executive in integrated healthcare systems and multi-specialty medical groups. He will teach courses on Healthcare Systems, Healthcare Quality and Leadership in healthcare. To learn more about Dr. Perry, please visit the IPH website: <http://publichealth.gsu.edu/>.



## Congratulations to the Summer 2009 Graduating Class!

Melannie Alexander  
Adrienne Cunningham  
Marissa Demetrius  
Thomas Doker  
Ariunaa Erdenebileg  
Karen Koechlin  
Phuong Lam

Nancy Moore  
Karen O'Quin  
Renee' Peterkin  
Hari Ravipati  
Megan Reynolds  
Etobssie Wako  
Jamie Woods

Cecilia Miranda-Pierangeli

## IPH Welcomes Largest MPH Class



The Institute of Public Health (IPH) welcomed its largest class of students to the MPH degree program at its Fall Orientation this year. Over 40 students started this fall in the MPH program and ten in the Graduate Certificate of Public Health program. IPH is entering its 5th year and will graduate its 100th student this academic year

### 2009-2010 PHISA Board

President – Hannah Ross-Suits  
Vice President – Brian Carter  
Outreach Coordinator – Terran Terrell  
Public Relations Coordinator – Shannon Kraft  
Financial Secretary – Francis Annor  
Administrative Secretary – Rachele Deveras

### PHISA Wants YOU to Get Involved!

To learn more about the Public Health Student Association (PHISA), please visit its website at:  
<http://publichealth.gsu.edu/616.html>.



## PROFESSIONAL OPPORTUNITIES

### **Internship – The Council on Alcohol & Drugs, Inc. GA Underage Drinking Prevention Initiative**

Your application should contain the following:

- A completed Intern Application Form
- A cover letter describing your interest in an internship
- A current resume
- References from two persons who are familiar with your professional or educational qualifications

Please send your application to:

Simone Powell, M.Ed.  
 Project Director  
 The Council on Alcohol & Drugs, Inc.  
 GA Underage Drinking Prevention Initiative  
 233 Peachtree St. NE, Ste. 2000  
 Atlanta, GA 30303  
 Tel: (404) 223- 2484  
 Fax: (404) 223- 2481  
 Cell: (678) 612- 6334  
 Email: spowell@livedrugfree

### **Executive Assistant to the President & CEO & Program Assistants – Genetic Alliance, Washington, DC**

Please visit the following link: [http://www.geneticalliance.org/ws\\_display.asp?filter=jobs](http://www.geneticalliance.org/ws_display.asp?filter=jobs)

### **U.S. Public Health Service Commissioned Corps**

Please visit the following link: <http://www.usphs.gov/>

### **Aging Services Director**

Aging Services – Coastal Regional Commission  
 Please visit the following link: <http://www.coastalgeorgiardc.org/Pages/jobs.aspx>

### **CDC Environmental Public Health Leadership Institute (EPHLI)**

This is a 1-year program of seminars and workshops, special projects, and individual study. Each year, approximately 30 practicing environmental public health professionals are admitted to the program. CDC will pay all allowable and approved costs associated with participation in the institute. For more details, see: <http://www.cdc.gov/nceh/ehs/ephli/>

### **Health Program Internships, The Carter Center**

Please visit the following link: <http://www.cartercenter.org/involved/internship/health-program-internships.html>

**Internships/Volunteer Opportunities:** <http://idealist.org/>

**Career Resources:** There are many career resources available on the IPH and GSU websites.

IPH: <http://publichealth.gsu.edu/internship.asp>

GSU: <http://www.gsu.edu/career/>

## **Saturday, September 26, 2009 – HealthSTAT Leadership Symposium**

Location: Mercer College of Nursing

Time: 9:00 am – 4:00 pm

Theme: “Health Reform – Improving the Quality of Health in Our Communities”

Presenters include Dr. Michael Eriksen

Website: <http://www.healthstatgeorgia.org/>



## **October 18-23, 2009 – International Conference on Urban Health**

Location: Kenyatta International Conference Center, Nairobi, Kenya

Theme: “Meeting Urban Health Needs through Innovative Research, Policies and Interventions”

Website: <http://icuh2009.org/index.htm>

## **Healthy Places Research Group (HPRG) 2009-10 Meeting Schedule**

- Tuesday, October 20, 2009 (in conjunction with GSU's Urban Fellows Program)- Georgia State University
- Wednesday, November 18, 2009- Emory University
- Wednesday, December 9, 2009- Georgia Tech's CQGRD
- Wednesday, January 20, 2010- Emory University
- Tuesday, February 9, 2010 (in conjunction with GSU's Urban Fellows Program)- Georgia State University
- Wednesday, March 17, 2010- Georgia Tech's CQGRD
- Wednesday, April 21, 2010- Emory University
- Wednesday, May 12, 2010- Georgia State University

## **October 28, 2009 – Georgia’s Adult Education Literacy Symposium**

Location: Hyatt Regency, Atlanta, GA

Time: 8:00 am – 5:00 pm

Theme: “A Dose of Knowledge

Prescriptions to Improve Georgia’s Health”

Keynote Speaker: Former Surgeon General Dr. David Satcher

Website: <https://kms.dtae.org/REGIS/Health/Default.aspx>

## **November 5-7, 2009 – SOPHE’s 60<sup>th</sup> Annual Meeting**

Location: Philadelphia, PA

Theme: “An Invitation to Innovation”

Website: [http://www.sophe.org/singlenews.asp?item\\_ID=13955](http://www.sophe.org/singlenews.asp?item_ID=13955)

## **November 7-11, 2009 – APHA Annual Meeting**

Location: Philadelphia, PA

Theme: “Water and Public Health”

Website: <http://www.apha.org/meetings/>



## **March 8-11, 2010 – 2010 National STD Prevention Conference**

Location: Omni Hotel, Atlanta, GA

Abstract Deadline: September 25, 2009

Website: <http://www.cdc.gov/stdconference/default.htm>

## **April 7 – 9, 2010 - SOPHE and Prevention Research Centers Program Joint 2010 Conference**

Location: Sheraton Hotel, Atlanta, GA

Theme: “Advocate, Communicate and Translate to Enhance Research and Practice”

Abstract Deadline: September 30, 2009

Website: [http://www.sophe.org/abstract\\_index.asp](http://www.sophe.org/abstract_index.asp)

## ONGOING ANNOUNCEMENTS

**Applying for Graduation:** Graduation Applications are generally due two semesters before the semester that you plan to graduate. Please note the deadlines on the university's graduation link and plan accordingly.

*Website: [http://www.gsu.edu/es/applying\\_for\\_graduation.html](http://www.gsu.edu/es/applying_for_graduation.html)*

**Cross-registration Opportunities:** Students interested in registering at other universities in the metropolitan area can do so via the Atlanta Regional Council for Higher Education (ARCHE). For more details on ARCHE, please see the following website: <http://www.gsu.edu/es/crossregistration.html>.

**Program of Study Form:** By the end of the second semester or after completing core courses, whichever comes first, MPH students should select a specialty track. Selection should be done in consultation with your faculty advisor. At the time of selection, a Program of Study (POS) form should be completed by the student and signed by the faculty advisor and graduate coordinator.

*Website: [http://publichealth.gsu.edu/current\\_students.asp](http://publichealth.gsu.edu/current_students.asp)*

**Practicum Advising:** Students should contact the Practicum Coordinator, Courtney Burton, at [cmburton@gsu.edu](mailto:cmburton@gsu.edu) at least one semester before plans to start a practicum for an advising session.

**Completion of CPH:** Please submit the following form: <http://publichealth.gsu.edu/pdf/GCPHApplication.pdf> prior to completing the certificate program. The form should be submitted to the Graduate Coordinator, Courtney Burton.

**GSU Online Writing Resources** <http://www.wac.gsu.edu/23793.html>

**ASPH Recommended Reading from the Schools of Public Health:**

[http://fridayletter.asph.org/article\\_view.cfm?FLE\\_Index=6541&FL\\_Index=1498](http://fridayletter.asph.org/article_view.cfm?FLE_Index=6541&FL_Index=1498)

**Fellowships:** <http://www.kaiseredu.org/fellowships/default.aspx>

### CALLING ALL ALUMNI!

Please email Graduate Coordinator, Courtney Burton, at [cmburton@gsu.edu](mailto:cmburton@gsu.edu) to let us know what you've been doing since graduation.