

Georgia State University  
**Institute of Public  
Health Newsletter**

February 13, 2009

## ANNOUNCEMENTS

### Upcoming Dates

#### **February 14 Valentine's Day**

February 19 Practicum Class, 10:00 am – 12:00 pm, Urban Life 839

February 23 Summer Registration Begins

March 2-8 Spring Break

March 11 Dr. Wayne Giles, CDC, Director of the Division of Adult and Community Health  
Student Center, Lanier Suite

### Inside This Issue

Announcements

Professional Opportunities

Conferences / Seminars

Fellowships / Scholarships

Ongoing Announcements

### **The Institute of Public Health Showcases its Global Connections**

Visit the following link: <http://publichealth.gsu.edu/globalconnections.asp>

### **Looking for Secondary Data for Your Thesis or Capstone?**

Check out the Secondary Data Sources on the following link:

<http://publichealth.gsu.edu/thesis.asp>

### **GSU Health Sciences Career Fair**

Date: March 19, 2009

Time: 11:00 am to 3:00 pm

Place: Student Center Ballroom

Please visit the following link for more details:

[http://www.gsu.edu/images/UniversityCareerServices/Healthfair09\(4\).pdf](http://www.gsu.edu/images/UniversityCareerServices/Healthfair09(4).pdf)

## PROFESSIONAL OPPORTUNITIES

### **Executive Director Position – NEW POSTING**

The Atlanta Harm Reduction Coalition (AHRC) seeks an Executive Director for immediate hire. Founded in 1998, AHRC is a community-based non-profit organization whose core values are guided by the principles of harm reduction. AHRC's program activities follow a five-tiered risk reduction model, including street outreach and syringe exchange, HIV testing and counseling and testing for Hepatitis C, tuberculosis, and other infectious diseases; wellness exams, vaccinations, and referrals to medical clinics; referral to drug treatment programs; implementation of evidence-based interventions including the Safety Counts intervention developed by the CDC to reduce the risk of HIV in at-risk drug users. To apply, please send a cover letter with current CV to Peter Stinner, Search Committee Chair, at [pstinner@ahrc.fdn.com](mailto:pstinner@ahrc.fdn.com)

### **Career Panel on Public Health – NEW POSTING**

Wednesday, March 18th  
3:00-4:30 p.m .

**Location:** [Andrew Young School, 7th floor](#)

Career conversations with employers/professionals in public health/policy. Guests include: Pamela Protzel Berman, Centers for Disease Control & Prevention; Bill Philbrick, Director of HIV/AIDS and Emerging Infectious Diseases - CARE; Dr. Angie Snyder, Georgia Health Policy Center

## CONFERENCES / MEETINGS

### **Conference on Water Treatment – NEW POSTING**

Omni Hotel, Atlanta

February 28 – March 2

<http://www.wef.org/ConferencesTraining/ConferencesEvents/Disinfection/>

### **The 17<sup>th</sup> National Conference on Child Abuse and Neglect – NEW POSTING**

*Focusing on the Future: Strengthening Families and Communities*

Marriott Marquis in Atlanta, March 30-April 4.

<https://www.pal-tech.com/cbconference/index.cfm>

For volunteer opportunities at this conference, visit:

<http://www.naswga.org/displayemailforms.cfm?emailformnbr=93398>

### **GPHA First Annual Future Leaders Conference**

The Georgia Public Health Association will hold its First Annual Future Leaders Conference on Friday, April 3, 2009, in Macon at Mercer University. Registration for students is free.

<http://www.gapha.org/future-leaders-conference/>

### **Health Disparities Conference**

The Xavier University of Louisiana College of Pharmacy, Center for Minority Health and Health Disparities, Research and Education will sponsor its Third Annual Health Disparities Conference April 19-21, 2009. For details, see <http://xula09.the1joshuagroup.com/posters.html>

**2009 National Leadership Summit on Eliminating Racial and Ethnic Disparities in Health February 25-27, 2009, Registration Deadline: February 18**

For more information about the NPA, please visit <http://www.omhrc.gov/npa>.

**Society for Advancement of Violence & Injury Research National Meeting**

March 5-6, 2009 in Atlanta, Georgia For more details, visit [http://www.emorycenterforinjurycontrol.org/injury\\_violence\\_final.pdf](http://www.emorycenterforinjurycontrol.org/injury_violence_final.pdf)

**The 7th National Forum for Heart Disease and Stroke Prevention**

George Washington University in Washington, D.C. on March 18-20, 2009. Visit <http://www.7thnationalforum.com/>.

**2009 NATIONAL HIV PREVENTION CONFERENCE**

Atlanta, GA from August 23 - 26, 2009. Visit <http://www.2009nhpc.org/>

## ONGOING ANNOUNCEMENTS

**Notice to CPH Students**

Please submit the following form: <http://publichealth.gsu.edu/pdf/GCPHApplication.pdf> prior to completing the certificate program. The form should be submitted to the Graduate Coordinator, Courtney Burton.

**Selecting a MPH Specialty Track and Program of Study**

By the end of the second semester or after completing required courses, whichever comes first, MPH students must select a specialty track. Selection should be done in consultation with the student's faculty advisor. At the time of selection, a Program of Study (POS) form should be filed by the student. The POS may be updated from time to time as course work progresses. Please see the following link for more details: [http://publichealth.gsu.edu/current\\_students.asp](http://publichealth.gsu.edu/current_students.asp)

**SAS Software**

IS&T has received authorization from SAS Inc. to distribute the SAS analytics software to Georgia State students. SAS version 9.1.3 is available for \$30 per copy, which just covers the cost of the CD and duplication. For more information, contact the Help Center at (404) 413-HELP(4357).

**GSU Online Writing Resources**

<http://www.wac.gsu.edu/23793.html>

**ASPH Recommended Reading From  
The Schools of Public Health**

[http://fridayletter.asph.org/article\\_view.cfm?FLE\\_Index=6541&FL\\_Index=1498](http://fridayletter.asph.org/article_view.cfm?FLE_Index=6541&FL_Index=1498)

**Internship/Scholarship website**

<http://socrates.berkeley.edu/~cphpweb/career/fellowships.html>