

Georgia State University  
**Institute of Public  
Health Newsletter**

April 10, 2009

## ANNOUNCEMENTS

### Upcoming Dates-at-a-Glance

- April 15, 2009 PHISA end-of-the semester Ice Cream Social
- April 16, 2009 Practicum Class
- April 16, 2009 State of the University Address with President Mark Becker  
4 pm in the Student Center Ballroom, Reception to follow
- April 24, 2009 GSU Night at Six Flags, Call 404-413-1610 for more details
- April 27, 2009 Last day of class
- April 28-May 4 Exam Period
- May 11, 2009 Start of Maymester
- June 1, 2009 Fall 2009 Graduation Registration Deadline  
[http://www.gsu.edu/es/applying\\_for\\_graduation.html](http://www.gsu.edu/es/applying_for_graduation.html)

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### Law Courses for Public Health Students – Fall 2009

A limited number of seats for non-law students will be available in LAW7244, Public Health Law. The course will be taught on Tuesdays and Thursdays from 1:15 to 2:30 pm by Prof. Todres.

Prof. Caley will also accept a limited number of students in LAW7247, Health Legislation & Advocacy I on Tuesdays from 2:45 to 5:30 pm.

### PHISA Ice Cream Social & 2009-2010 Officer Nominations

Date: Wednesday, April 15, 2009

Time: 3:30-4:30 pm

Location: Student Center (2<sup>nd</sup> Floor), Golden Key Room

**Earth Day Green Career Workshop – April 16, 2-4 pm, Univ. Ctr., Rm. 245**

Looking for a career in an Eco Friendly World? Then attend the Earth Day Green Career workshop. Special guests: Mandy Schmitt, director of sustainability, City of Atlanta and Gayle Oliver, president and founder, Career Eco.

**Contact Information:**

Name: Phil Rockwell

Phone: 404-413-1829

Email: [prockwell@gsu.edu](mailto:prockwell@gsu.edu)

**Practicum Class**

Date: April 16, 2009

Time: 10:00 am – 12:00 pm

Place: Urban Life, Room 839

Contact Courtney Burton at [cmburton@gsu.edu](mailto:cmburton@gsu.edu) for more information

**April is Minority Health Month**

For more details, visit <http://www.omhrc.gov/templates/browse.aspx?lvl=2&lvlid=182>

**Essay Contest**

The Global Forum for Health Research and The Lancet are sponsoring their fourth joint essay competition with the theme Innovating for the health of all, held in conjunction with Forum 2009, the annual meeting of the Global Forum that takes place in Havana, Cuba, from 16 to 20 November.

[http://www.globalforumhealth.org/Site/005\\_Get%20involved/009\\_Essay%20Competition/005\\_Essay%20competition.php](http://www.globalforumhealth.org/Site/005_Get%20involved/009_Essay%20Competition/005_Essay%20competition.php)

## PROFESSIONAL OPPORTUNITIES

**Research, Synthesis, and Application (RSA) Team****.5 FTE Research Assistant / Public Health Analyst Position**

If interested, please contact Richard Puddy, PhD, MPH, Acting RSA Team Lead, at [rpuddy@cdc.gov](mailto:rpuddy@cdc.gov) and include a brief letter of interest and CV.

**Two Positions at Georgia Department of Human Resources**

The Georgia Department of Human Resources (DHR), Division of Public Health, is seeking qualified candidates for the position of *Administrative Assistant in the Office of Substance Abuse Prevention and Behavioral Development* to provide professional level administrative support for the Strategic Prevention Framework State Incentive Grant (SPF SIG) Process. Please email your cover letter and resume in Microsoft Word format to: [Publichealth@dhjobs.com](mailto:Publichealth@dhjobs.com). To ensure proper routing/handling of your credentials, copy/paste or type the following title in the subject line of your email: Administrative Assistant. Candidates for this position may be subject to employment drug testing and criminal background check. Salary range \$25,895.28 – \$45,453.36.

They are also looking for a *Community Capacity Building Technical Assistance and Training Specialist* Statewide Salary Plan: Annual Pay Grade 15 (\$34,533.36 - \$48,935.59). Email [publichealth@dhjobs.com](mailto:publichealth@dhjobs.com) for more information.

## CONFERENCES / MEETINGS

### **PHIN Conference 2009: Submit Abstract – NEW POSTING**

The National Center for Public Health Informatics (NCPHI) and the National Association of County and City Health Officials (NACCHO) are pleased to announce the Public Health Information Network (PHIN) Conference August 30-September 3 in Atlanta, GA.

Submit Your Abstract Soon!

Accepting abstracts April 6-May 1, 2009, 12:00 AM EST

<http://www.cdc.gov/phinconference>

### **The 20th National Conference on Chronic Disease Prevention & Control – NEW POSTING**

*Plenary Sessions are now available for on-demand viewing.*

<http://www.healthycommunities2009.com>

### **Health Disparities Conference**

The Xavier University of Louisiana College of Pharmacy, Center for Minority Health and Health Disparities, Research and Education will sponsor its Third Annual Health Disparities Conference April 19-21, 2009. For details, see <http://xula09.the1joshuagroup.com/posters.html>

### **2009 NATIONAL HIV PREVENTION CONFERENCE**

Atlanta, GA from August 23 - 26, 2009. Visit <http://www.2009nhpc.org/>

## FUNDING OPPORTUNITIES

### **2009 Tylenol Scholarship**

Deadline: May 15, 2009

For more information, visit: <http://www.tylenol.com/page.jhtml?id=tylenol/news/subptyschol.inc>

## ONGOING ANNOUNCEMENTS

### Notice to CPH Students

Please submit the following form: <http://publichealth.gsu.edu/pdf/GCPHApplication.pdf> prior to completing the certificate program. The form should be submitted to the Graduate Coordinator, Courtney Burton.

### Selecting a MPH Specialty Track and Program of Study

By the end of the second semester or after completing required courses, whichever comes first, MPH students must select a specialty track. Selection should be done in consultation with the student's faculty advisor. At the time of selection, a Program of Study (POS) form should be filed by the student. The POS may be updated from time to time as course work progresses. Please see the following link for more details: [http://publichealth.gsu.edu/current\\_students.asp](http://publichealth.gsu.edu/current_students.asp)

### SAS Software

IS&T has received authorization from SAS Inc. to distribute the SAS analytics software to Georgia State students. SAS version 9.1.3 is available for \$30 per copy, which just covers the cost of the CD and duplication. For more information, contact the Help Center at (404) 413-HELP(4357).

### GSU Online Writing Resources

<http://www.wac.gsu.edu/23793.html>

### ASPH Recommended Reading From The Schools of Public Health

[http://fridayletter.asph.org/article\\_view.cfm?FLE\\_Index=6541&FL\\_Index=1498](http://fridayletter.asph.org/article_view.cfm?FLE_Index=6541&FL_Index=1498)

### Internship/Scholarship website

<http://socrates.berkeley.edu/~cphpweb/career/fellowships.html>