

# IPH STUDENT NEWS

September 19, 2008

## ANNOUNCEMENTS

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Upcoming Events

*Next Grand Rounds:  
October 1, 2008  
Lanier Suite, Student  
Center*

*Todd Prusin is available in  
Urban Life, Room 928 on  
Wednesdays from 1-3 pm for  
library & research assistance*

### World Food Day

The World Food Day event and teleconference at Georgia State is scheduled for October 16, 2008.

This year World Food Day will focus on the current climate issues impacting the world's food supplies. A live teleconference will be broadcast from noon-3pm, and there will be an opportunity for participants to discuss food security issues and resolutions. The following is a link to World Food Day:

<http://www.worldfooddayusa.org/CMS/2955.aspx>

### Public Health Bibliographic Workshop

This workshop will be led by librarian, Todd Prusin, and will examine various research options in the library.

Date: Thursday, September 25

Time: 11:45 am – 1:00 pm

Location: Library, Classroom 1

Contact Todd Prusin for more details at: [libtap@langate.gsu.edu](mailto:libtap@langate.gsu.edu)

### Georgia Federation of Public Health Educators –NEW POSTING

The following gives membership information for the Georgia Federation of Public Health Educators, GFPHE, a chapter of the Society for Public Health Education (SOPHE)

Its mission is to facilitate communication and collaboration among health professionals in order to develop, support and improve health promotion and health education in Georgia. GFPHE has been active in Georgia for almost 20 years and has over 140 members.

The student rate is \$15.00 and professional rate is \$30.00.

If you need additional brochures or information on GFPHE, please contact Cassandra Hepburn at [gfphe@comcast.net](mailto:gfphe@comcast.net).

## ANNOUNCEMENTS

### **HealthSTAT's Annual Leadership Symposium: "Lead or Be Led: The Future of Healthcare in Georgia!"**

Date: September 27, 2008

8:30am-4:30pm

National Center for Primary Care, Morehouse School of Medicine

Featuring keynote speaker Dr. David Satcher, Former U.S. Surgeon General and Director of the National Center for Primary Care at Morehouse School of Medicine

Register online today at [www.healthstatgeorgia.org](http://www.healthstatgeorgia.org). The cost of registration is \$10 for non-members and free to HealthSTAT members.

### **The Public Health Quiz – The quiz closes next week, and the answers will be given out at that time.**

How is your knowledge of 20th century public health achievements? See if you can answer the following questions. John Steward (IPH) will award a fabulous prize to the student who first answers correctly all questions. One prize is available for a new (Fall 2008) students and one for a continuing student. Email your concise answers to [jsteward@gsu.edu](mailto:jsteward@gsu.edu).

#### **Great Public Health Achievements The Quiz**

1. What measure has been known to bring both babies and grown men to tears, yet has eliminated or controlled many highly fatal, contagious diseases?
2. For those of us who don't have any fillings in your teeth, who may we thank for their role in our good dental health?
3. Improvements in what category of practices have resulted in the near elimination of diseases like typhoid fever and cholera in the United States?
4. A common activity was so dangerous earlier in the 20<sup>th</sup> century that people called it "mechanized death." What was done to dramatically improve this hazard?
5. President Nixon can take some credit for reducing what public health problem by more than 40% (since 1980). What did he do?
6. Despite some recent, highly-publicized breakdowns, what necessity of life, enjoyed in many forms, do we take for granted as pure and unadulterated?
7. What common event has become extremely safe for mothers and babies but was highly perilous at the beginning of the 20<sup>th</sup> century?
8. In 1964, the U.S. government issued a report that led to major societal change and the prevention of millions of deaths and disabilities. What was the report?
9. What public health achievement has transformed gender roles in the United States despite serious religious and moral objections by many?
10. What group of ailments is the current leading cause of death in the United States? Is the death rate going up or down?

## PROFESSIONAL OPPORTUNITIES

### **Clinical Research Internship at CHOA – NEW POSTING**

Here is an opportunity to do clinical research on brain tumors at Children's Healthcare of Atlanta (CHOA).

Contacts:

Karen Wasilewski

[karen.wasilewski@choa.org](mailto:karen.wasilewski@choa.org)

Lillian Meacham

[Lillian.Meacham@oz.ped.emory.edu](mailto:Lillian.Meacham@oz.ped.emory.edu)

### **Internship/Practicum Opportunity**

CDC Foundation

Since 1995, the CDC Foundation has made a direct and dramatic impact on public health by helping the Centers for Disease Control and Prevention (CDC) do more, faster, to make the world healthier and safer. As an independent, nonprofit organization established by Congress, we offer individuals and organizations a powerful way to participate in CDC's mission.

To learn more, please visit our web site at [www.cdcfoundation.org](http://www.cdcfoundation.org).

Contact:

Kevin T. Brady, MPH

Associate Vice President for Programs

CDC Foundation

55 Park Place, Suite 400

Atlanta, GA 30303

(404) 653-0790

(404) 653-0330 (fax)

"Brady, Kevin (CDC/OD/OCS)" <kbb2@cdc.gov>

### **Internship Opportunity**

Maternal and Infant Health Project and Population Health Efforts

Please contact Dr. Greenwell for more details:

Douglas Greenwell, PhD

Chief Executive Officer

Atlanta Regional Health Forum

404-463-3123 office

404-218-2772 cell

404-463-3105 fax

[dgreenwel@aol.com](mailto:dgreenwel@aol.com)

## PROFESSIONAL OPPORTUNITIES

### **HHS Emerging Leaders Program**

The Emerging Leaders Program (ELP) is designed to recruit high potential employees and provide fast track development highlighting leadership and business skills through experiential learning and training. This Program is one of the recruitment tools used by the [Department of Health and Human Services \(DHHS\)](#) to hire exceptional interns with a variety of backgrounds for the effective analysis and execution of our programs. The Program recruits for GS-9 level positions in the following career tracks; Administrative, Information Technology, Public Health, Scientific, and Social Science. Please note: not all career tracks recruit each year.

Vacancy announcement for the next class will be posted on October 1, 2008. Please see the following link: <http://hhsu.learning.hhs.gov/elp/>

### **The Center of Excellence for Sexual Health 2009-2010 Sexual Health Scholars' Program**

The CESH Scholars' tenure will run 10 months beginning August 3, 2009 and ending June 4, 2010. Scholars are expected to reside in the Atlanta area for the duration of the program. Each scholar will receive a \$35,000 stipend plus health care coverage through Morehouse School of Medicine. The scholars will be instructed by a multidisciplinary faculty of experts in sexuality, medicine, community leadership, and public health.

Eligibility: The program welcomes applications from academics, journalists, and health practitioners who can demonstrate a commitment to improving the sexual health of others, especially those who represent underserved communities. The selection committee will award 4 scholarships. Applicants must hold at least a bachelor's degree or its equivalent obtained from an accredited United States or foreign university at the time of the application deadline. Those who have completed more advanced graduate studies, such as medical training, are also welcome to apply. Minorities and people with disabilities are encouraged to apply.

There are no citizenship requirements for the CESH Sexual Health Scholars' Program.

Applications are available August 25, 2008 through November 24, 2008 at <http://cesh.msm.edu> Contact Carey R. Bayer, EdD, RN, CESH Scholars' Program Director at [cbayer@msm.edu](mailto:cbayer@msm.edu) with questions.

## CONFERENCES / MEETINGS

### **Diabetes University**

SAVE THE DATE

November 8, 2008

15th Annual Diabetes University

8:00 a.m. - 3:00 p.m.

AmericasMart (Apparel Mart), Building 2 West

230 Spring Street, Atlanta, GA 30303

A Seminar for All People Affected by Diabetes

- Enjoy a full day of over 20 informative diabetes workshops, vendors & products
- Free health screenings, exciting workshops and cooking demonstrations
- Registration fee is only \$10 - lunch included
- Online registration and brochures will be available September 15, 2008

Diabetes Association of Atlanta, Inc.

100 Edgewood Ave., Ste. 1004

Atlanta, Georgia 30303

404-527-7150, ext. 100

[du@diabetesatlanta.org](mailto:du@diabetesatlanta.org)

### **Help Older Adults Live Better, Longer: Prevent Falls and Traumatic Brain Injuries**

Thursday, September 25, 2008

2:00-3:00 Eastern Time

Registration is open for our next Public Health Grand Rounds: "Help Older Adults Live Better, Longer: Prevent Falls and Traumatic Brain Injuries", to be presented on September 25, 2008 from 2:00 to 3:00 pm E.T. Our case study features two innovative, evidence-based programs, "Stepping On" and "Sure Step" in Wisconsin, designed to prevent falls that can result in serious injuries, such as TBI. The program is **free** and can be viewed via web cast. For program details, faculty, and to register, go to [www.publichealthgrandrounds.unc.edu](http://www.publichealthgrandrounds.unc.edu)

## CONFERENCES / MEETINGS

### **Women & Girls in Georgia Conference**

The Institute for Women's Studies is hosting the second annual Women and Girls in Georgia Conference on October 24 & 25.

This year's theme is Health and Well-Being and the keynote speaker, Dr. Susan F. Wood, professor of Environmental and Occupational Health at George Washington University, was the director of the Office of Women's Health at the FDA until she resigned in 2005 on principle over the continued delay in approving emergency over-the-counter contraception.

To see the full program and registration information visit our website:

[www.uga.edu/iws/WAGG](http://www.uga.edu/iws/WAGG)

### **American Public Health Association (APHA) Annual Meeting & Exposition October 25-29 in San Diego**

The APHA Annual Meeting & Exposition is *the* premier Public Health Educational Forum! Learn from the experts in the field, hear about cutting edge research and exceptional best practices, discover the latest public health products and services, and share your public health experience with your peers. Visit <http://www.apha.org/meetings> for more details.

### **Public Health Action towards Awareness, Prevention and Treatment**

The Centers for Disease Control and Prevention (CDC) and the Congenital CMV Foundation are pleased to sponsor the 2008 Congenital CMV Conference, to be held at the CDC in Atlanta, GA on November 5-7, 2008. For more information, visit:

[http://www.rsvpbook.com/event\\_customization/CDC/index.html](http://www.rsvpbook.com/event_customization/CDC/index.html)

### **2nd National Student Safety & Security Conference on November 20 - 21, 2008 in Las Vegas, Nevada**

Nearly 500 safety experts representing schools, government agencies and school organizations gathered in last year's event that was featured in CBS News and other media outlets throughout the state. This year, the conference will give you hands-on experience as our experts share real life scenarios during break-out sessions and table top exercises. Learn different strategies in the areas of prevention, preparedness, response and recovery. Attendees will be given the option to attend the first day or second day but we will highly appreciate if you will attend the two-day conference.

If you have any queries please do not hesitate to contact me at 202-536-5000 or email [clewis@nfemail.com](mailto:clewis@nfemail.com) and [christine.lewis@new-fields.net](mailto:christine.lewis@new-fields.net)

To register for this event simple fill in the registration form and fax it to 202- 280-1239. For more information on the event, please visit [WWW.new-fields.com/nssc2/](http://WWW.new-fields.com/nssc2/)

Abstract Submission Form: [http://www.emorycenterforinjurycontrol.org/abstract\\_submit.php](http://www.emorycenterforinjurycontrol.org/abstract_submit.php)

Information on the conference is posted at: [www.emorycenterforinjurycontrol.org](http://www.emorycenterforinjurycontrol.org)

## CONFERENCES / MEETINGS

### **National Environmental Health Association NEHA's 73rd AEC & Exhibition in Atlanta, Georgia – NEW POSTING**

Submit your abstract by Friday, October 31, 2008 at midnight MDT.

Online Abstract Submission Form and Instructions: <http://www.neha.org/AEC/2009/abstracts/index.html>

NEHA is accepting abstracts for the following technical sections:

- \*Ambient Air Quality
- \*Children's Environmental Health
- \*Drinking Water Quality
- \*Emerging Pathogens
- \*Environmental Health Leadership Development
- \*Environmental Health Research
- \*Environmental Health Tracking and Informatics
- \*Food Safety and Protection
- \*General Environmental Health
- \*Hazardous Materials and Toxic Substances
- \*Indoor Air Quality
- \*Injury Prevention/Occupational Health
- \*Institutions and Schools Environmental Health
- \*Onsite Wastewater Systems
- \*Solid Waste
- \*Sustainability
- \*Swimming Pools/Recreational Waters
- \*Terrorism and All-Hazards Preparedness
- \*Vector Control and Zoonotic Diseases
- \*Water Pollution

With 1,500 attendees expected, don't miss this valuable opportunity to present your information and research at the national level.

QUESTIONS? Contact Denise Devotta at 303-756-9090, ext. 313 or at [ddevotta@neha.org](mailto:ddevotta@neha.org).

### **Society for Advancement of Violence & Injury Research National Meeting March 5-6, 2009**

The 2009 Society for Advancement of Violence and Injury Research National Meeting in Atlanta, Georgia is being co-sponsored by the National Center for Injury Prevention and Control, the Emory Center for Injury Control, and SAVIR. The Pre-Conference workshop I is March 4, 2009; and an Opening reception March 5th, 2009 at the Carter Center.

This year's theme is: "From Discovery to Practice: Innovative Translational Approaches to Injury Prevention and Care"

ABSTRACT DEADLINE IS FRIDAY, OCTOBER 31st 5pm EST

Abstract Instructions: [http://www.emorycenterforinjurycontrol.org/abstract\\_info.php](http://www.emorycenterforinjurycontrol.org/abstract_info.php)

## FELLOWSHIPS / SCHOLARSHIPS

### **Southeast Regional Network Fellowship**

Applications are now open for the Environmental Leadership Program's 2009 Southeast Regional Network Fellowship class. For more information about our Fellowship program contact Cerise Bridges at 205.532.1719 or visit <http://www.elpnet.org/southeastnetwork/process.php>

### **Public Health Informatics Fellowship**

#### **Application Deadline --- November 14, 2008**

CDC offers a 2-year postgraduate fellowship in public health informatics, the systematic application of information technology to public health practice, research, and learning. Fellows receive training in both informatics and public health, are assigned to teams involved in research and development of CDC information systems, and are given the opportunity to lead one or more major projects during their fellowships.

The deadline to apply for the fellowship period beginning July 2009 is November 14, 2008. All supporting documents must be received by the Public Health Informatics Fellowship office by November 21, 2008.

Additional information regarding the application process is available at <http://www.cdc.gov/epo/phifp/appinfo.htm>. Additional information regarding the program is available at <http://www.cdc.gov/epo/phifp>, by telephone, 404-498-6219, or by e-mail, [phifp@cdc.gov](mailto:phifp@cdc.gov) (subject line: request info).

### **NCHS/AcademyHealth Health Policy Fellowship**

Call for Applications due January 5, 2009

The Centers for Disease Control (CDC) and Prevention's National Center for Health Statistics (NCHS) and AcademyHealth are seeking applications for their 2009 Health Policy Fellowship. The aim of the fellowship is to foster collaboration between NCHS staff and visiting scholars. The fellowship allows scholars to conduct new and innovative analyses and participate in developmental and health policy activities related to the design and content of future NCHS surveys and offers access to the data resources (<http://www.cdc.gov/nchs/express.htm>) provided by the CDC.

Applicants may be at any stage in their careers--from doctoral students to senior investigators. Doctoral students must have completed course work and be at the dissertation phase of their program. They must also demonstrate training and/or experience in health services research and methodology, reflecting disciplines such as:

- \* Public Health
- \* Public Administration
- \* Economics
- \* Sociology
- \* Health Care Administration
- \* Behavioral Sciences

To learn more about the fellowship, download the application, or view past fellows' profiles, visit the AcademyHealth Web site at [www.academyhealth.org/nchs](http://www.academyhealth.org/nchs).

Sponsored by: CDC National Center for Health Statistics (NCHS) and AcademyHealth

## ONGOING ANNOUNCEMENTS

### Notice to CPH Students

Certificate students must submit the following form:

<http://publichealth.gsu.edu/pdf/GCPHApplication.pdf> prior to completing the certificate program. The form should be submitted to the Graduate Coordinator, Courtney Burton.

### Selecting a MPH Specialty Track and Program of Study

By the end of the second semester or after completing required courses, whichever comes first, MPH students must select a specialty track. Selection should be done in consultation with the student's faculty advisor. At the time of selection, a Program of Study (POS) form should be filed by the student. The POS may be updated from time to time as course work progresses. Please see the IPH Graduate Student Handbook for further details and an example of the Program of Study worksheet: <http://publichealth.gsu.edu/pdf/IPHhandbookspring08.pdf>

### SAS Software

IS&T has received authorization from SAS Inc. to distribute the SAS analytics software to Georgia State students. SAS version 9.1.3 is available for \$30 per copy, which just covers the cost of the CD and duplication. For more information, contact the Help Center at (404) 413-HELP(4357).

### Computer Lab

The College of Health & Human Sciences Computer Lab in the Urban Life Building, Room 955 is available for use by all CHHS students (including MPH students) during normal operating hours. You merely need to have your student ID with you.

Normal operating hours are Mon. - Thurs. 9:00 am - 7:30 pm and Fri. 9:00 am - 5:00 pm. These hours are subject to change periodically, as the lab is sometimes closed for departmental testing or maintenance.

### Health Law Courses

If you're a second year student interested in registering for health law courses at the GSU College of Law, please contact Prof. Russ Toal at [rtoal@gsu.edu](mailto:rtoal@gsu.edu).

### Library Resources for PH Students

Todd Prusin, the College of Health and Human Sciences librarian, will hold research assistance "office hours" in the IPH office suite student/GRA computer lab on Wednesdays from 1-3 PM. See Todd's website at: <http://www.library.gsu.edu/people/index.asp?ID=225>.

## ONGOING ANNOUNCEMENTS

**GSU Online Writing Resources**

<http://www.wac.gsu.edu/23793.html>

**ASPH Recommended Reading From The Schools of Public Health**

[http://fridayletter.asph.org/article\\_view.cfm?FLE\\_Index=6541&FL\\_Index=1498](http://fridayletter.asph.org/article_view.cfm?FLE_Index=6541&FL_Index=1498)

**Internship/Scholarship website**

<http://socrates.berkeley.edu/~cphpweb/career/fellowships.html>

## UPCOMING EVENTS

**Walk/Run for Cancer Research**

September 20

[www.runforresearchatlanta.com](http://www.runforresearchatlanta.com)

**Library Orientation**

September 25

11:45 – 1:00 pm

**Kaiser Permanente Walk/Run**

September 25

7:00 pm

<http://www.kpcorporaterunwalk.com/registration.html>

**Grand Rounds**

Wednesday, October 1

12:00 pm

Lanier Suite, Student Center



**SEPTEMBER 2008**

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**OCTOBER 2008**

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**NOVEMBER 2008**

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**DECEMBER 2008**

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| 28 | 29 | 30 | 31 |    |    |    |